

Mr. QUINN (at the request of Mr. DELAY) for today and the balance of the week on account of the death of his father.

Mr. RENZI (at the request of Mr. DELAY) for today on account of his speaking to the Navajo Nation Tribal Council.

Mr. BARTON of Texas (at the request of Mr. DELAY) for today on account of official business.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. MCDERMOTT) to revise and extend their remarks and include extraneous material:)

Mrs. MCCARTHY of New York, for 5 minutes, today.

Mr. STENHOLM, for 5 minutes, today.

Mr. HILL, for 5 minutes, today.

Mr. TANNER, for 5 minutes, today.

Mr. BERRY, for 5 minutes, today.

Mr. BOYD, for 5 minutes, today.

Ms. HERSETH, for 5 minutes, today.

Mr. PALLONE, for 5 minutes, today.

Mr. BROWN of Ohio, for 5 minutes, today.

Ms. LEE, for 5 minutes, today.

Ms. WOOLSEY, for 5 minutes, today.

Mr. BLUMENAUER, for 5 minutes, today.

Mr. MCDERMOTT, for 5 minutes, today.

Mr. EMANUEL, for 5 minutes, today.

(The following Members (at the request of Mr. MORAN of Kansas) to revise and extend their remarks and include extraneous material:)

Mr. COLE, for 5 minutes, today.

Mr. BURTON of Indiana, for 5 minutes, today and July 20, 21, 22, and 23.

Mr. COX, for 5 minutes, today.

Mr. HENSARLING, for 5 minutes, July 21.

Mr. GOODE, for 5 minutes, today.

Mr. NORWOOD, for 5 minutes, July 22.

Mr. MARIO DIAZ-BALART of Florida, for 5 minutes, July 21.

Mr. JONES of North Carolina, for 5 minutes, July 20 and 21.

Mr. PENCE, for 5 minutes, July 20 and 21.

(The following Member (at her own request) to revise and extend her remarks and include extraneous material:)

Ms. WATSON, for 5 minutes, today.

SENATE BILL REFERRED

A bill of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. 2479. An act to amend chapter 84 of title 5, United States Code, to provide for Federal employees to make elections to make, modify, and terminate contributions to the Thrift Savings Fund at any time, and for other purposes; to the Committee on Government Reform.

BILLS PRESENTED TO THE PRESIDENT

Jeff Trandahl, Clerk of the House reports that on July 14, 2004 he presented to the President of the United States, for his approval, the following bills:

H.R. 3846. To authorize the Secretary of Agriculture and the Secretary of the Interior to enter into an agreement or contract with Indian tribes meeting certain criteria to carry out projects to protect Indian forest land.

Jeff Trandahl, Clerk of the House reports that on July 16, 2004 he presented to the President of the United States, for his approval, the following bills:

H.R. 218. To amend title 18, United States Code, to exempt qualified current and former law enforcement officers from State laws prohibiting the carrying of concealed handguns.

ADJOURNMENT

Mr. DELAHUNT. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 58 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, July 20, 2004, at 9 a.m., for morning hour debates.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

9137. A communication from the President of the United States, transmitting notification of the intent to transfer funds provided in Pub. L. 107-38, the 2001 Emergency Supplemental Appropriations Act for Recovery from and Response to Terrorist Acts on the United States, to the Commission on the Intelligence Capabilities of the United States Regarding Weapons of Mass Destruction; (H. Doc. No. 108-202); to the Committee on Appropriations and ordered to be printed.

9138. A letter from the Chairman, Defense Nuclear Facilities Safety Board, transmitting the Board's Report to Congress on the Plutonium Storage at the Department of Energy's Savannah River Site, pursuant to Public Law 107-314, section 3183; to the Committee on Armed Services.

9139. A letter from the Under Secretary for Personnel and Readiness, Department of Defense, transmitting a letter on the approved retirement of Vice Admiral Michael L. Cowan, United States Navy, and his advancement to the grade of vice admiral on the retired list; to the Committee on Armed Services.

9140. A letter from the Under Secretary for Personnel and Readiness, Department of Defense, transmitting a letter on the approved retirement of Vice Admiral Charles W. Moore, Jr., United States Navy, and his advancement to the grade of vice admiral on the retired list; to the Committee on Armed Services.

9141. A letter from the Principal Deputy Under Secretary for Personnel and Readiness, Department of Defense, transmitting authorization of the enclosed list of officers to wear the insignia of the next higher grade in accordance with title 10, United States Code, section 777; to the Committee on Armed Services.

9142. A letter from the Acting Under Secretary for Acquisition, Technology, and Lo-

gistics, Department of Defense, transmitting the report of the results of the study of the adequacy of the beryllium industrial base, pursuant to Public Law 108-136, section 824; to the Committee on Armed Services.

9143. A letter from the Director of Defense Research and Engineering, Department of Defense, transmitting the Annual Report of the Strategic Environmental Research and Development Program for Fiscal Year 2003, pursuant to 10 U.S.C. 2902(d)(3) and (g)(2) Public Law 101-510; to the Committee on Armed Services.

9144. A letter from the Principal Deputy Under Secretary for Personnel and Readiness, Department of Defense, transmitting a report on the circulation of the Golden Dollar coin at resale activities on domestic military installations as requested by Senate Report 108-87 on the Department of Defense Appropriations Bill for FY 2004; to the Committee on Armed Services.

9145. A letter from the Chairman, Federal Deposit Insurance Corporation, transmitting a report entitled, "Merger Decisions 2003," in accordance with Section 18(c)(9) of the Federal Deposit Insurance Act; to the Committee on Financial Services.

9146. A letter from the Administrator, Energy Information Administration, Department of Energy, transmitting Annual uranium marketing report for 2003, pursuant to 42 U.S.C. 2296b-5; to the Committee on Energy and Commerce.

9147. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting the final report on the Department's Alternative Fuel Vehicle (AFV) program for FY 2003, pursuant to Public Law 105-388 42 U.S.C. 13211-13219; to the Committee on Energy and Commerce.

9148. A letter from the Chairman, National Committee on Vital and Health Statistics, transmitting the Sixth Annual Report to Congress on the Implementation of the Administrative Simplification Provisions of the Health Insurance Portability and Accountability Act, pursuant to Public Law 104-191, section 263; to the Committee on Energy and Commerce.

9149. A letter from the Deputy Director, Defense Security Cooperation Agency, transmitting notification concerning the Department of the Air Force's Proposed Letter(s) of Offer and Acceptance (LOA) to Egypt for defense articles and services (Transmittal No. 04-11), pursuant to 22 U.S.C. 2776(b); to the Committee on International Relations.

9150. A letter from the Deputy Director, Defense Security Cooperation Agency, transmitting notification concerning the Department of the Army's Proposed Letter(s) of Offer and Acceptance (LOA) to Egypt for defense articles and services (Transmittal No. 04-10), pursuant to 22 U.S.C. 2776(b); to the Committee on International Relations.

9151. A letter from the Assistant Administrator, Bureau for Legislative and Public Affairs, Agency for International Development, transmitting a report on economic conditions in Egypt 2003, pursuant to 22 U.S.C. 2346 note; to the Committee on International Relations.

9152. A letter from the Deputy Secretary, Department of Defense, transmitting notification that no offensive biological weapons research prohibited by international law is being conducted at the listed facilities and that appropriate security measures have begun to be, or will be, put in place at the listed facilities to prevent theft of dangerous pathogens from the facilities, pursuant to Public Law 108-136, section 1304; to the Committee on International Relations.

9153. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a copy of Presidential Determination No. 2004-31, Waiving Prohibition on